



# LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM  
COMMISSIONER



## NOTICE OF MEETING

ADVISORY COMMISSION ON PESTICIDES  
VETERANS' MEMORIAL AUDITORIUM  
5825 FLORIDA BLVD.  
BATON ROUGE, LOUISIANA 70806  
October 20, 2021 – 9:30 a.m.

Ag Consultant Exam Ad Hoc Committee Meeting – 9:20 a.m.

### AGENDA

This meeting will be available via teleconference/Zoom. Join from PC, Mac, Linux, iOS or Android:  
<https://us06web.zoom.us/j/85027265054?pwd=SHQrUk5tejlGc3BnTEpVbStvUlBxZz09>  
Password: 132751 Or Telephone: USA 636 651 0002 – USA 877 336 1829 (US Toll Free) Conference code: 812911

**Agricultural & Environmental Sciences**  
Suite 3000  
(225) 925-3770  
Fax: 925-3760

**Agro-Consumer Services**  
Suite 5000  
(225) 922-1341  
Fax: 923-4877

**Animal Health & Food Safety**  
Suite 4000  
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Fax: 925-4103

**Forestry**  
Suite 6000  
(225) 925-4500  
Fax: 922-1356

**Management & Finance**  
Suite 1000  
(225) 922-1255  
Fax: 925-6012

**Soil & Water Conservation**  
Suite 7000  
(225) 922-1269  
Fax: 922-2577

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES
- V. AMENDMENTS TO AGENDA
- VI. ADJUDICATORY HEARING  
Calvin Thompson, Jr. – Case No. 2376 (Continued)  
Duston Bailey – Case No. 2372
- VII. DEPARTMENT REPORTS
- VIII. OLD BUSINESS
- IX. NEW BUSINESS  
Appointment of New Positions:  
Harry Schexnayder – Director of the Advisory Commission on Pesticides  
Waiver Discussion
- X. CONSIDERATION OF AG CONSULTANT EXAM APPLICATION  
Nicholas J. Daigle – (1a) Ag Entomology  
Samuel Edward Fontenot – (1a) Ag Entomology, (2a) Ag Plant Pathology,  
(3a) Ag Weed Control, and (4a) Ag Field Soil Management
- XI. FUTURE MEETING
- XII. PUBLIC COMMENTS
- XIII. ADJOURN

*THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM, IN WHICH THE MEETING IS TO BE HELD. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION, AT AN OPEN MEETING, PURSUANT TO L.A.R.S. 42:17. IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, CONTACT SHELLY GRAHAM AT 225-925-3768 TO ADVISE SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.*

Harry Schexnayder, Director



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**CERTIFICATION PURSUANT TO La. 42:17.1**

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Services**  
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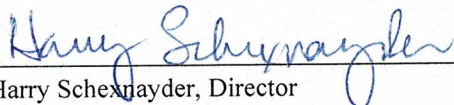
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In accordance with La. R.S. 42:17.1, and there currently being in effect a public health emergency as declared by Governor John Bel Edwards, the Advisory Commission on Pesticides will be meeting via teleconference/Zoom in order to discuss "matters critical to the continuation of the business of the public body that are not able to be postponed to a meeting held in accordance with the other provisions of this Chapter due to a legal requirement or other deadline that cannot be postponed or delayed by the public body." This notice shall serve as a certification of the foregoing by the presiding officer. The Advisory Commission on Pesticides meeting on October 20, 2021 at 9:30 am CDT will be held via video conference and in a manner that allows for observation and input by members of the public as set forth in the notice of such meeting posted herewith.

  
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Harry Schexnayder, Director